

PDA. No.

THE RUBBER BOARD

RUBBER PLANTATION DEVELOPMENT SCHEME - PHASE VI APPLICATION FOR ASSISTANCE FOR NEWPLANTING / REPLANTING DURING 200.....

**To be submitted in duplicate to the Dy. Rubber Production Commissioner /
Development Officer in charge of the concerned Regional Office of the Board.**

1. a) Full name and age of applicant. (Name of Guardian if the applicant is a minor or incapacitated person)				
b) Category of growers. Please (✓) the appropriate column	General	OBC	SC	ST
2. Father's / Mother's / Husband's name				
3. Present Postal Address with Pin code & Telephone No. with STD code				
4. Yearwise details of rubber area owned by the applicant	Year of Planting	Area in hectares		
5. Whether the applicant is availing of subsidy for any other area. If yes, the permit no (s) & extent.				
6. a) Extent (in hectares) proposed to be planted during the year under the scheme. (The minimum extent required to be planted under the scheme is 0.10 hectare).	Newplanting	Replanting		
b) Land details of area proposed for planting	State			
	District			
	Taluk			
	Village			
	Survey number			
c) Route of approach to the proposed plantation site				
7. a) Nature of title of applicant over the area proposed for planting.				
b) Particulars of documents available to prove title over the planted area. (The documents should be produced before the inspecting officer for verification).				

Note : A plotted survey plan of the area applied for assistance prepared by a qualified Surveyor showing descriptions of boundary on all sides with the names of the owners should be submitted in duplicate along with the application.

The standard scale for the plan suggested is

- | | |
|-----------------------------------------|--------------------|
| a) Up to 2 hectares | 1 c.m. = 10 meters |
| b) Above 2 hectares and upto 5 hectares | 1 c.m. = 20 meters |
| c) Above 5 hectares | 1 c.m. = 50 meters |

The Surveyor should certify the plan and state the date of surveying, extent in each Sy. No. and his full name and address. Rocky areas and other areas situated within the plot which are unfit for rubber planting or proposed to be excluded from rubber planting should be clearly demarcated and their extent shown separately.

8. If you want the subsidy amount to be remitted in your bank account, indicate the name of bank, branch and account number
9. **Are you a member of any Rubber Producer's Society, If so, the name and address of the R.P.S.**
10. Name and address of the Nominee if any, for receiving assistance on behalf of the Permit Holder

DECLARATION

- i) I/ We declare that the particulars stated against each item in the application are true to the best of my/our knowledge and belief.
- ii) I/We have perused the Rubber Plantation Development Scheme Phase VI Rules and hereby declare that I/We shall strictly abide by the provisions of the said rules subject to such modification as may be made thereto from time to time and the terms and conditions of the Rubber Plantation Development Scheme Permit, that may be issued to me/us.

Name and Signature of the applicant(s)
(Designation or Status in relation to the estate)

UNDERTAKING

- i) I/We undertake that in the event of any amount paid to me/us in respect of any area covered by the Rubber Plantation Development Scheme Permit granted becoming recoverable, I/ We shall refund such amount in a lump sum to the Rubber Board with the interest at approved rate.
- ii) I/ We undertake that the tapping of the planted area will be carried out only on receipt of the tapping certificate from the Board at the recommended intensity as specified in the rules.
- iii) As stipulated in the Scheme, I/ We authorise the Rubber Board to insure the plantation and deduct the premium due, from planting grant. I/We have read and understood the Insurance Scheme.

Name and Signature of the applicant(s)
(Designation or Status in relation to the estate)

- Witness 1. Signature, name and address
2. Signature, name and address

Place.....

Date.....

(FOR OFFICE USE ONLY)

Particulars of registration/s of existing rubber estates

- | | | | |
|--------------------------------------------|------------------------------------------------------------|---------------------|--------------------|
| 1. Register No. / Nos. | 5. Year of Planting | Extent Planted (ha) | Planting materials |
| 2. Name and address of regd. owner/ owners | <hr/> | | |
| 3. Village | | | |
| 4. Survey Nos. | 6. Total regd. extent.....ha
(initials of dealing hand) | | |